**RESNET® SDC 1500 Draft Agenda**

**August 13th, 2024**

[Registration Link](https://zoom.us/meeting/register/tJUvdOqsqD8qHNAfzJRJyQmzLsMzoniKHDnN)

MEETING RECORDING HERE

|  |  |  |
| --- | --- | --- |
| **PRESENT** | **ABSENT** | **STAFF** |
|  |  |  |

**Task Group Summary​**

**Purpose & Scope​**

**SDC member feedback: Issues resolved​**

**SDC member feedback: Issues for discussion​**

**Additional issues for discussion​**

**Next steps​**

**Adjourn**